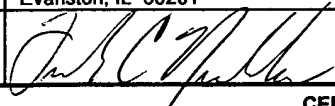
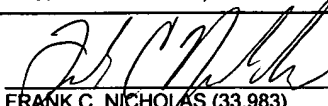
	TRANSMITTAL FORM	
	Attorney Docket No.	GP-302119 (2760/59)
	Application Number	10/083,718
	Filing Date	FEBRUARY 26, 2002
	First Named Inventor	MAZEN K. ALSLIETY
	Group Art Unit	2821
Examiner		CHEN, SHIH CHAO

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Amendment <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Status Letter <input type="checkbox"/> Extension of Time Request (duplic) <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement, PTO-1449, art <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application	<input type="checkbox"/> Assignment Papers <input type="checkbox"/> Drawings: <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition <input type="checkbox"/> To Convert a Provisional Application <input checked="" type="checkbox"/> 37 C.F.R. 1.33 Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Small Entity Statement <input type="checkbox"/> Request of Refund	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input checked="" type="checkbox"/> Post Card Receipt <input type="checkbox"/> Additional Enclosure(s) (please identify below): <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <div style="border: 1px solid black; height: 20px; width: 100%;"></div>
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <u>01-2525</u> (MEDTRONIC VASCULAR, INC.). A duplicate copy of this sheet is enclosed.		
<input checked="" type="checkbox"/> I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. <u>01-2525</u> (MEDTRONIC VASCULAR, INC.). A duplicate copy of this sheet is enclosed.		

CALCULATION OF FEE

				Small Entity		Large Entity			
	Claims After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total		Minus		0	x \$25=	0		x \$50=	
Indep.		Minus		0	x \$100=	0		x \$200=	
First Presentation of Multiple Dep. Claim					+ \$180=	—		+ \$360=	
					total add'l fee	\$ 0		total add'l fee	\$ 0

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm or Individual name	FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1603 Orrington Avenue, Suite 2000 Evanston, IL 60201		
Signature			Date <u>October 26, 2005</u>
CERTIFICATE OF MAILING			
I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22202-1450 on this date: <u>October 26, 2005</u>			
Signature			Date: <u>October 26, 2005</u>

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the
United States Postal Service as first class mail in an envelope addressed to:
Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22202-1450,
on October 26, 2005
(Date of Deposit)

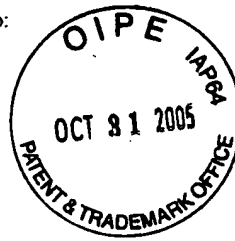
FRANK C. NICHOLAS (33,983)

Name of applicant, assignee or
Registered Representative


Signature

October 26, 2005

Date of Signature



PATENT
Case No. GP-302119
(2760/59)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

MAZEN K. ALSLIETY

Serial No.: 10/083,718

Filed: FEBRUARY 26, 2002

For: MICROSTRIP YAGI-UDA ANTENNA

Examiner: CHEN, SHIH CHAO

Group Art Unit: 2821

**37 C.F.R. 1.33
CHANGE OF CORRESPONDENCE ADDRESS**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22202-1450

Dear Sir:

Applicants request a change of correspondence address to:

GENERAL MOTORS CORPORATION

Mail Code: 482-C23-B21

Detroit, MI 48265-300

Respectfully submitted,

Dated: **October 26, 2005**



FRANK C. NICHOLAS
Registration No. (33,983)
Attorney for Applicants

CARDINAL LAW GROUP
1603 Orrington Avenue, Suite 2000
Evanston, IL 60201
Tel: (847) 905-7111
Fax: (847) 905-7113